



## **SAINIK SCHOOL CHITTORGARH**

### **MANDATORY PUBLIC DISCLOSURE**

(AS REQUIRED VIDE APPENDIX IX TO CBSE NOTIFICATION No.  
CBSE/Aff./Circular/03/2021/ DATED 05.03.2021)

#### **A. GENERAL INFORMATION**

| <b>Ser</b> | <b>Information</b>                  | <b>Details</b>   |
|------------|-------------------------------------|--|
| 1.         | Name of the School                  | <b>Sainik School Chittorgarh</b>   |
| 2.         | Affiliation No.                     | <b>1780001</b>   |
| 3.         | School Code                         | <b>14013</b>   |
| 4.         | Complete Address with PIN Code      | <b>Sainik School Chittorgarh,<br/>Bhilwara Road,<br/>Chittorgarh<br/>Rajasthan 312 021</b>   |
| 5.         | Principal's Name and Qualifications | <b>Captain (IN) JP Chiplunkar</b><br><br><b>MSc (Mathematics)</b><br><b>MSc (Defence and Strategic Studies)</b><br><b>MPhil (Defence and Strategic Studies)</b><br><b>Master of Management Science</b> |
| 6.         | School E-mail ID                    | <b>SSCHITTOR@GMAIL.COM</b>   |
| 7.         | Contact Details                     | <b>Principal : 01472 – 248695</b><br><b>Vice Principal : 01472 – 248066</b><br><b>Adm Officer : 01472 – 295322</b>   |

#### **B. DOCUMENTS/INFORMATION**

| <b>Ser</b> | <b>Documents/ Information</b>  | <b>Uploaded Documents</b>  |
|------------|--|--|
| 1.         | Copy of Affiliation Letter   | <a href="#">CLICK HERE</a>   |
| 2.         | Copies of Society Registration   | <a href="#">CLICK HERE</a>   |
| 3.         | Copy Of No Objection Certificate (NOC) Issued, if applicable, by the State Government/ UT  | <b>NOT APPLICABLE</b>  |
| 4.         | Copies of Recognition Certificate under RTE Act, 2009, and it's renewal, if applicable   | <b>NOT APPLICABLE</b>  |
| 5.         | Copy of Valid Building Safety Certificate as per the National Building Code  | <a href="#">CLICK HERE</a>   |
| 6.         | Copy of Valid Fire Safety Certificate issued by the Competent Authority  | <b>WILL BE UPLOADED SHORTLY</b>  |
| 7.         | Copy of the DEO Certificate submitted by the School for Affiliation/Upgradation/Extension of Affiliation or Self Certification by School | <a href="#">CLICK HERE</a>   |
| 8.         | Copies of Valid Water, Health and Sanitation Certificates  | <a href="#">CLICK HERE</a><br><br><b>HEALTH AND SANITATION<br/>CERTIFICATES WILL BE<br/>UPLOADED SHORTLY</b> |

**C. RESULTS AND ACADEMICS**

| Ser | Documents/ Information   | Uploaded Documents         |
|-----|--|----------------------------|
| 1.  | Fee Structure of the School  | <a href="#">CLICK HERE</a> |
| 2.  | Annual Academic Calendar   | <a href="#">CLICK HERE</a> |
| 3.  | List of School Management Committee (SMC)                              | <a href="#">CLICK HERE</a> |
| 4.  | List of Parents Teachers Association (PTA) Members                     | <a href="#">CLICK HERE</a> |
| 5.  | Last Three Years Results of the Board Examination as per applicability | As indicated below         |

**RESULTS CLASS : X**

| Ser | Year    | No. of Registered Students | No. of Students Passed | Pass Percentage |
|-----|---------|----------------------------|------------------------|-----------------|
| 1.  | 2018-19 | 86                         | 86                     | 100%            |
| 2.  | 2019-20 | 90                         | 90                     | 100%            |
| 3.  | 2020-21 | 102                        | 102                    | 100%            |

**RESULTS CLASS : XII**

| Ser | Year    | No. of Registered Students | No. of Students Passed | Pass Percentage |
|-----|---------|----------------------------|------------------------|-----------------|
| 1.  | 2018-19 | 25                         | 24                     | 96%             |
| 2.  | 2019-20 | 52                         | 51                     | 98%             |
| 3.  | 2020-21 | 65                         | 65                     | 100%            |

**D. STAFF (TEACHING)**

| Ser | Information                                | Details |
|-----|--|---------|
| 1.  | Principal                                  | 01      |
| 2.  | Total No. of Teachers                      |         |
|     | • PGT                                      | 05      |
|     | • TGT                                      | 15      |
|     | • PRT                                      | NIL     |
| 3.  | Teachers Section Ratio                     | 1.06    |
| 4.  | Details of Special Educator                | NIL     |
| 5.  | Details of Counsellor and Wellness Teacher | NIL     |

**E. SCHOOL INFRASTRUCTURE**

| Ser | Information  | Details                  |
|-----|--|--------------------------|
| 1.  | Total Campus Area of the School (in sq. m.)  | 809500 sq m              |
| 2.  | No. and Size of the Class Rooms (in sq. m)   | 19<br>(46.45 sq m)       |
| 3.  | No and Size of Laboratories including Computer Labs (in sq m)                                | 06<br>(93 sq. m)         |
| 4.  | Internet Facility  | YES                      |
| 5.  | No. of Girls Toilets   | 05                       |
| 6.  | No. of Boys Toilets  | 05                       |
| 7.  | Link of You Tube Video of the Inspection of School covering the infrastructure of the School | WILL BE UPLOADED SHORTLY |

**F. DETAILS OF LAND HOLDINGS:**[CLICK HERE](#)